



**NOTICE OF AWARD**

DEC 19 2024

**CEEJAY'S ENTERPRISES**

Barcelona Street, Zone III, Zamboanga City

Maam/Sir:

This is to advise you that your bid dated **November 26, 2024** for **PR 24-10-540; Public Bidding Procurement of Procurement of Laptop for the University**, with a following Contract Price is hereby accepted;

Object of Bidding	Total Amount in Figures	Amount in Words
<p><b>1. Thirteen (13) units of LAPTOP</b></p> <p>Specification:</p> <ul style="list-style-type: none"> <li>. Processor: 8M Cache, 2.4GHz up to 4.5GHz (or higher)</li> <li>. Memory: at least 8GB (1x8GB) DDR4 2666MHz</li> <li>. Storage: at least 512GB NvMe</li> <li>. Display: at least 15.6" FHD</li> <li>. Graphics: at least 2GB GDDR5 Dedicate Graphics</li> <li>. Camera: Built-in 720p HD Webcam</li> <li>. Audio: Two built-in stereo speakers</li> <li>. Network Interface: Wireless LAN Dual Band, Bluetooth 5.1, Ethernet, Wake-on-LAN ready</li> <li>. Ports: 2 USB 3.0 or 3.1, 1 USB 2.0, HDMI, Memory Card Reader and audio jacks</li> <li>. Touchpad: Multi-gesture secure touchpad, supporting two-finger scroll.</li> <li>. Operating System: Latest licensed OS (Windows 11 64 bit)</li> <li>. With latest Office application installed</li> <li>. With laptop bag</li> </ul> <p>for Dr. Marvin Maulion - 12 units Ms. Welfhe Lukman (RPDU-CFES) - 1 unit</p> <ul style="list-style-type: none"> <li>. Warranty: at least 2 years</li> </ul>	<p>Php 613,600.00</p>	<p>Six Hundred Thirteen Thousand Six Hundred Pesos</p>



**Offer: CATEGORY: GAMES**  
**ACER NITRO V 15.6"**  
**OBSIDIAN BLACK ANVIS-41-**  
**R2M0 OPI NH.QGSP.002**  
**AMD RYZEN 5 7535HS HEXA-**  
**CORE PROCESSOR (UP TO 3 M**  
**L2 CACHE, UP TO 16 MB L3**  
**CACHE, 3.3. GHz WITH BOOST**  
**UP TO 4.55 GHz**  
**8 GB OF DDR5 SYSTEM**  
**MEMORY, UPGRADABLE TO**  
**32 GB USING TWO soDIMM**  
**MODULES**  
**MEMORY SLOT (AVAILABLE):**  
**2 (1) 4800 MHz DDR5 512 GB**  
**NVMe SSD, M.2 SLOT/S**  
**(AVAILABLE): 2 (1)**  
**15.6" DISPLAY WITH IPS (IP-**  
**PLANE SWITCHING)**  
**TECHNOLGY, FULL HD 1920 x**  
**1080, ACER COMFYVIEW LED-**  
**BACKLIT TFT LCD**  
**16:9 ASPECT RATIO, 144 Hz**  
**REFRESH RATE WIDE**  
**VIEWING ANGLE UP TO 170**  
**DEGREES, ULTRA-SLIM**  
**DESIGN**  
**MERCURY FREE,**  
**ENVIRONMENT FRIENDLY**  
**NVIDIA GEFORCE RTX 2050**  
**WITH 4 GB OF DEDICATED**  
**GDDR6 VRAM, SUPPORTING**  
**2048 NVIDIA CUDA CORES**  
**1155 - 1477 MHz BOOST CLOCK,**  
**REAL-TIME RAY TRACING,**  
**NVIDIA GEFORCE**  
**EXPERIENCE, NVIDIA ANSEL,**  
**NVIDIA HIGHLIGHTS**  
**NVIDIA OPTIMUS**  
**TECHNOLOGY, NVIDIA**  
**BATTERYBOOST, NVIDIA**  
**WHISPERMODE, GAME READY**  
**DRIVERS**  
**MICROSOFT DIRECTX 12 API,**  
**VULKAN API, OPENGL 4.6,**  
**NVIDIA GPU BOOST, 7TH**  
**GENERATION NVIDIA**  
**ENCODER (NVENC)**  
**WLAN: 802.11a/b/g/n/ac+ax**  
**WIRELESS LAN, DUAL BAND (2.4**  
**GHz AND 5 GHz), 2 x 2 MU-**  
**MIMO TECHNOLOGY**  
**LAN: GIGABIT ETHERNET,**  
**UP TO 10 Gbps SUPPORTS BLUETOOTH**



*WINDOWS 11 HOME  
DTS X: ULTRA AUDIO,  
FEATURING OPTIMIZED BASS,  
LOUDNESS, SPEAKER  
PROTECTION WITH UP TO 6  
CUSTOM CONTENT MODES  
BY SMART AMPLIFIER,  
SUPPORTED IN WINDOWS  
SPATIAL SOUND FOR PC  
GAMING WITH DTS LICENSE  
INTEGRATED  
IMMERSIVE AUDIO RENDERING  
OVER HEADPHONES AND  
INTERNAL SPEAKERS  
HIGH SNR DAC WITH 2.1 Vrms  
OUT CAPABILITY AND CAN  
DRIVER HIGH IMPEDANCE  
HEADPHONE (UP TO 600 ohm)  
ACER PURIFIED VOICE  
TECHNOLOGY WITH AI NOISE  
REDUCTION IN DUAL BUILT-IN  
MICROPHONES  
FEATURES INCLUDE FAR-  
FIELD PICKUP, DYNAMIC  
NOISE REDUCTION THROUGH  
NEURAL NETWORK, ADAPTIVE  
BEAM FORMING  
AND PREDEFINED PERSONAL  
AND CONFERENCE CALL  
MODES  
COMPATIBLE WITH CORTANA  
WITH A VOICE, ACER  
TRUEHARMONY TECHNOLOGY  
FOR LOWER DISTORTION,  
WIDER FREQUENCY  
RANGE, HEADPHONE-LIKE  
AUDIO AND POWERFUL  
SOUND  
362.3 (W) X 239.89 (D) x 23.5 (H)  
mm, 2.1 kg WITH 4-CELL  
BATTERY PACK 2.5 kg., 3-PIN  
135 W AC ADAPTER  
57 Wh 4-CELL LI-ION BATTERY  
UP TO 7 HOURS (BASED ON  
VIDEO PLAYBACK TEST  
RESULTS)  
VIDEO CONFERENCING: UFC  
WITH T=TYPE HD CAMERA,  
COMPATIBLE WITH WINDOWS  
ONLY  
1280 x 720 RESOLUTION, 720p  
HD VIDEO AT 30 fps WITH  
TEMPORAL NOISE REDUCTION,  
BLUE GLASS LENS, DUAL MIC*



Republic of the Philippines  
**WESTERN MINDANAO STATE UNIVERSITY**

Office of the President

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<p>78 x 3.2 (5.2) x 3 mm  <b>USB TYPE-C PORT</b>  <i>SUPPORTING: USB4 40 Gbps, DISPLAYPORT VER USB-C, USB CHARGING 5 V; 3A, DC-IN PORT 20 V; 65W, THREE USB STANDED-A PORTS, SUPPORTING: TWO PORT FOR USB 3.2 GEN 1, ONE PORT FOR USB 3.2 GEN 2 FEATURING POWER OFF USB CHARGING, HDMI 2.1 PORT WITH HDCP SUPPORT, 3.5 mm HEADPHONE/SPEAKER JACK, SUPPORTING HEADSETS WITH BUILT-IN MICROPHONE, ETHERNET (RJ-45) PORT, DC-IN JACK FOR AC ADAPTER MICROSOFT OFFICE 2021 HOME AND STUDENT 2 YEARS WARRANTY LAPTOP BAG PLEASE SEE ATTACHED TECHNICAL SPECIFICATIONS AND PRODUCT BROCHURE</i></p>		
<p><b>TOTAL CONTRACT PRICE</b></p>	<p><b>Php 613,600.00</b></p>	<p><b>Six Hundred Thirteen Thousand Six Hundred Pesos Only</b></p>

You are hereby required to provide, within ten (10) days from receipt hereof, the Performance Security/ Performance Bond equivalent to the following;

Form of Performance Security	Amount of Performance Security (Equal to Percentage of the Total Contract Price)
a) Cash or cashier's/manager's check issued by a Universal or Commercial Bank.	Five percent (5%)
b) Bank draft/ guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank	Five percent (5%)
c) Surety bond callable upon demand issued by a surety or insurance company duly certified by the insurance Commission as authorized to issue such security.	Thirty percent (30%)
d) Any combination of the foregoing.	Proportionate to share of form with respect to total amount of security

Failure to provide the Performance Security shall constitute sufficient ground for the



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Very truly yours,

  
MA. CARLA A. OCHOTORENA, RN., Ph.D.  
President 

Received by:

  
JUVIET C. ESTIMADA

(Signature Over Printed Name)

Date: \_\_\_\_\_

01/03/25